## **APPENDIX -IX**

# MANDATORY PUBLIC DISCLOSURE

## A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS	
1	NAME OF THE SCHOOL	OXFORD JUNIOR COLLEGE	
2	AFFILIATION NO.(IF APPLICABLE)	1030122	
3	SCHOOL CODE (IF APPLICABLE)	50114	
4	COMPLETE ADDRESS WITH PIN CODE	NEAR ABHILASHA CLY. DEWAS ROAD UJJAIN MADHYA PRADESH, UJJAIN , MADHYA PRADESH - 456010	
5	PRINCIPAL NAME	DR SAROJ SHUKLA	
6	PRINCIPAL QUALIFICATION	B.SC ,M.A ,B.ED,PHD	
7	SCHOOL EMAIL ID	OXFORDUJJAIN@GMAIL.COM	
8	CONTACT DETAILS (LANDLINE/MOBILE)	7566077310	

#### **B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE	
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://oxfordjuniorcollege.co.in/wp- content/uploads/2023/07/affiliation-file-01-1.pdf	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://oxfordjuniorcollege.co.in/wp- content/uploads/2023/07/society-registration- 02.pdf	
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://oxfordjuniorcollege.co.in/wp- content/uploads/2023/07/State-NOC-file-03.pdf	
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://oxfordjuniorcollege.co.in/wp- content/uploads/2023/07/RTE-Recognisation-	

		filoe-04.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://oxfordjuniorcollege.co.in/wp- content/uploads/2023/07/Building-safety- certificate-file-05.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://oxfordjuniorcollege.co.in/wp- content/uploads/2023/07/Fire-safety-certificate- file-06.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://oxfordjuniorcollege.co.in/wp- content/uploads/2023/07/self-certification-file- 07.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://oxfordjuniorcollege.co.in/wp- content/uploads/2023/07/safe-water-drinking- certificate-file-08

## NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

#### C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://oxfordjuniorcollege.co.in/wp- content/uploads/2023/07/fees-structure-of-the- school-2023-24-fi
2	ANNUAL ACADEMIC CALENDER	https://oxfordjuniorcollege.co.in/wp- content/uploads/2023/07/annual-academic- calender-2023-24-file-1

3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://oxfordjuniorcollege.co.in/wp- content/uploads/2023/07/school-mgmt- committee-file-11.pdf	
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://oxfordjuniorcollege.co.in/wp- content/uploads/2023/07/parents-teachers- association-file-12.pd	
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://oxfordjuniorcollege.co.in/wp- content/uploads/2023/07/Last-three-years-result- of-the-board-fi	

## D: STAFF (TEACHING):

SL NO.	INFORMATION	DETAILS	
1	PRINCIPAL	DR SAROJ SHUKLA	
2	TOTAL NO. OF TEACHERS	54	
	PGT	14	
	TGT	22	
	PRT	18	
3	TEACHERS SECTION RATIO	1:40	
4	DETAILS OF SPECIAL EDUCATOR	MS.MAUSAM DONGARIYA	
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MS.SHAHANA MANSOORI	

### **RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	143	142	99.3	ONE STUDENT IS ABSENT IN CBSE 2023 EXAM

#### **RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	100	98	98	

#### E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS	
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	9955.29	
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	42 & 2016	
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	7 & 494	
4	INTERNET FACILITY	YES	
5	NO. OF GIRLS TOILETS	15	
6	NO. OF BOYS TOILETS	15	
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=5vA3n2Q7flU	